

*I want to extend my gratitude to Aaron Dean,
who collaborated in the writing and preparation of this book.
Without him, since my near loss of eyesight, this book
could not have been produced.*

*I would like to dedicate this book
to the memory of my wife of 50 happy years,
Loma Armstrong.*

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Even in this world, in the United States the President does NOT MAKE THE LAWS. He administers the policies as functions authorized by Congress—enforces the laws made by Congress. Administrators are set in the Church merely to supervise, direct, execute the policies, procedures, doctrines assigned to them from above.

The ONE Church, undivided, is emphasized again in verse 20: “But now are they many members, yet BUT ONE BODY”—ONE UNDIVIDED CHURCH! Even GOD is composed of more than one Personage, yet but the ONE GOD! GOD, remember, is the divine GOD FAMILY. Those in the Church are already begotten sons—begotten members of that GOD FAMILY. But not yet BORN as GOD BEINGS!

Notice verse 25: “That there should be no schism in the body; but that the members should have the same care one for another.”

To administer these many operations, God—not a vote of the members—“hath set some in the church, first apostles, secondarily prophets, thirdly teachers.” Or, as stated in more detail in Ephesians 4:11 (RSV): “And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers.”

An apostle is “one sent forth” with Christ’s gospel message, including the supervision of proclaiming that message to the world by means and persons other than himself. Also an apostle was given supervision over all the local congregations or churches (I Cor. 16:1). The apostle Paul had oversight over the churches of the Gentile world (II Cor. 11:28).

The prophets set in the foundation of the Church are those of the Old Testament, whose writings were used to form a considerable part of New Testament and gospel teaching and functioning. No prophets are

mentioned as having either administrative, executive or preaching functions in the New Testament Church.

Evangelists were leading ministers, proclaiming the gospel to the public, even raising up local churches and having supervision over some churches under the apostle. Therefore an evangelist may hold executive functions under the apostle in the Church headquarters or work today. An evangelist is not necessarily stationary. Pastors are stationary pastors over a local church or contingent group of local churches. Then there were placed in the Church teachers—not necessarily preachers. Yet all ministers and teachers are called elders in other New Testament texts. Therefore, in God’s Church today there are both preaching and nonpreaching elders. Preaching elders pastor local churches. Then some elders, not preaching, are called local elders in the Church today.

Temple to Which Christ Shall Come

Now further about CHURCH ORGANIZATION.

The CHURCH is the spiritual Body of Christ—not a secular or worldly organization, club or institution. Yet it is HIGHLY ORGANIZED.

Notice how thoroughly organized: “Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.” Notice the Church is a FAMILY, even as GOD is a divine FAMILY—“the household of God.”

Continue: “And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building”—the Church is a building “fitly framed together” (WELL ORGANIZED—all parts joined and functioning together in harmony and teamwork)—“groweth unto an holy

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